NATIONAL HEALTH MISSION
RECORD OF PROCEEDINGS 2020-21

KRISHNA DISTRICT

COMMISSIONARATE OF HEALTH & FAMILY WELFARE
GOVERNMENT OF ANDHRAPRADESH
GOVERNMENT OF ANDHRA PRADESH
OFFICE OF THE COMMISSIONER OF HEALTH & FAMILY WELFARE & MISSION DIRECTOR,
 NATIONAL HEALTH MISSION :: AP
Present: Bhaskar Katamneni IAS

Rc No 236/SPMU-NHM/2020

Sub National Health Mission – Record of Proceedings (ROP) for the year 2020-21-
Communication of District ROPs – Reg

Ref F.No M-11016/26/2020-NHM-II Dt 16.04.2020 of MoHFW, Government of India

<<<<<

District ROPs of National Health Mission for the year 2020-21 are here with
communicated to districts. All the Districts Collectors and District Medical & Health officers
are requested to implement the activities as per the approvals in the District ROPs.

Sd/-
Sri Bhaskar Katamneni IAS
COMMISSIONER OF HEALTH & FAMILY WELFARE &
MISSION DIRECTOR, NATIONAL HEALTH MISSION

//Attested//

State Programme Manager, NHM

To,
All the District Collectors in the State,
All the District Medical & Health Officers in the State
## INDEX

<table>
<thead>
<tr>
<th>Sl. No.</th>
<th>Item</th>
<th>Page Numbers</th>
</tr>
</thead>
<tbody>
<tr>
<td>1</td>
<td>Abstract</td>
<td>1</td>
</tr>
<tr>
<td>2</td>
<td>Record of Proceedings</td>
<td>2 – 25</td>
</tr>
<tr>
<td>3</td>
<td>Human Resources</td>
<td>26 – 27</td>
</tr>
<tr>
<td>4</td>
<td>Programme Management Unit (NRHM)</td>
<td>28</td>
</tr>
<tr>
<td>5</td>
<td>Programme Management Unit (NUHM)</td>
<td>29</td>
</tr>
<tr>
<td>Sl. No.</td>
<td>Activity</td>
<td>Allocation (Rs in Lakhs)</td>
</tr>
<tr>
<td>--------</td>
<td>--------------------------------------------------------------------------</td>
<td>-------------------------</td>
</tr>
<tr>
<td>1</td>
<td>Maternal Health</td>
<td>1232.78</td>
</tr>
<tr>
<td>2</td>
<td>Child Health</td>
<td>489.32</td>
</tr>
<tr>
<td>3</td>
<td>Family Planning</td>
<td>124.71</td>
</tr>
<tr>
<td>4</td>
<td>Adolescent Health</td>
<td>411.32</td>
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<tr>
<td>5</td>
<td>Rashtriya Bala Swasthya Karyakramam (RBSK)</td>
<td>534.47</td>
</tr>
<tr>
<td>6</td>
<td>Immunization</td>
<td>174.56</td>
</tr>
<tr>
<td>7</td>
<td>PC PNDT</td>
<td>1.77</td>
</tr>
<tr>
<td>8</td>
<td>Programme Management</td>
<td>271.49</td>
</tr>
<tr>
<td>9</td>
<td>Community Process</td>
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<td>10</td>
<td>Untied Funds</td>
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<td>108 and 104 services</td>
<td>935.58</td>
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<tr>
<td>12</td>
<td>Infrastructure</td>
<td>1628.00</td>
</tr>
<tr>
<td>13</td>
<td>PPP programmes</td>
<td>1864.81</td>
</tr>
<tr>
<td>14</td>
<td>Ayush</td>
<td>4.18</td>
</tr>
<tr>
<td>15</td>
<td>Quality Assurance</td>
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</tr>
<tr>
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<td>Human Resources</td>
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<td>18</td>
<td>Blood Bank Services</td>
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<td>National Urban Health Mission (NUHM)</td>
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<td>Integrated Disease Surveillance Programme (IDSP)</td>
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<td>National Leprosy Eradication Programme (NLEP)</td>
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<td>National Vector Borne Disease Control Programme (NVBDCP)</td>
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<tr>
<td>23</td>
<td>Revised National Tb Control Programme (RNTCP)</td>
<td>381.64</td>
</tr>
<tr>
<td>24</td>
<td>National Programme for Climate Change and Human Health (NPCCHH)</td>
<td>27.06</td>
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<td>National Viral Hepatitis Control Programme (NVHCP)</td>
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<td>National Programme for Control of Blindness (NPCB)</td>
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<td>Health &amp;Wellness Centers (HWCs)</td>
<td>518.53</td>
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<td>28</td>
<td>National Programme for Control of Diabetes Cancers and Stroke (NPCDCS)</td>
<td>255.46</td>
</tr>
<tr>
<td>29</td>
<td>National Programme for Health Care of Elderly (NPHCE)</td>
<td>81.70</td>
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<td>National Tobacco Control Programme (NTCP)</td>
<td>5.88</td>
</tr>
<tr>
<td>31</td>
<td>National Oral Health Programme (NOHP)</td>
<td>12.55</td>
</tr>
<tr>
<td>32</td>
<td>National Programme for Prevention and Control of Fluorosis (NPPCF)</td>
<td>4.04</td>
</tr>
<tr>
<td>33</td>
<td>National Mental Health Programme (NMHP)</td>
<td>37.10</td>
</tr>
<tr>
<td>34</td>
<td>Infrastructure maintenance</td>
<td>2840.96</td>
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<td>Kind Grant</td>
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## MATERNAL HEALTH

<table>
<thead>
<tr>
<th>S.No</th>
<th>FMR CODE</th>
<th>DETAILS OF ACTIVITY</th>
<th>ALLOCATION (Rs in Lakhs)</th>
<th>ALLOCATED TO</th>
</tr>
</thead>
<tbody>
<tr>
<td>1</td>
<td>1.1.1.2</td>
<td>JSSK DIET</td>
<td>144.06</td>
<td>DHS</td>
</tr>
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<td>JSSK Blood Transfusion</td>
<td>30.87</td>
<td>DHS</td>
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<td>3</td>
<td>6.2.1.7</td>
<td>JSSK (Drugs and Consumables)</td>
<td>248.67</td>
<td>DHS</td>
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<td>4</td>
<td>6.4.3</td>
<td>JSSK (Free Diagnostics)</td>
<td>68.60</td>
<td>DHS</td>
</tr>
<tr>
<td>5</td>
<td>7.1</td>
<td>JSSK (Drugs &amp; consumables)</td>
<td>244.56</td>
<td>DHS</td>
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<td>6</td>
<td>1.2.1.2.1</td>
<td>JSY (Rural)</td>
<td>129.52</td>
<td>DHS</td>
</tr>
<tr>
<td>7</td>
<td>1.2.1.2.2</td>
<td>JSY (Urban)</td>
<td>35.74</td>
<td>DHS</td>
</tr>
<tr>
<td>9</td>
<td>2.3.1.1</td>
<td>Monthly Village Health and Nutrition Days</td>
<td>74.69</td>
<td>DHS</td>
</tr>
<tr>
<td>10</td>
<td>1.3.2.6</td>
<td>Safe Delivery Calendar</td>
<td>0.64</td>
<td>DHS</td>
</tr>
<tr>
<td>12</td>
<td>9.1</td>
<td>Strengthening of exiting nursing colleges and nursing schools</td>
<td>7.10</td>
<td>DHS</td>
</tr>
<tr>
<td>13</td>
<td>9.2.3</td>
<td>Training to State level Midwifery Educators</td>
<td>2.31</td>
<td>SHFWS</td>
</tr>
<tr>
<td>14</td>
<td>9.5.1.2</td>
<td>Onsite mentoring at delivery points &amp; Institutions</td>
<td>1.06</td>
<td>DHS</td>
</tr>
<tr>
<td>15</td>
<td>9.5.1.1</td>
<td>Maternal Death Review Trainings</td>
<td>1.00</td>
<td>DHS</td>
</tr>
<tr>
<td>16</td>
<td>9.5.1.4</td>
<td>Trainings at Skill Labs</td>
<td>2.44</td>
<td>DHS</td>
</tr>
<tr>
<td>17</td>
<td>9.5.1.6</td>
<td>Training of Staff Nurses/ANMs / LHVs in SBA</td>
<td>8.46</td>
<td>DHS</td>
</tr>
<tr>
<td>18</td>
<td>9.5.1.18</td>
<td>BEmONCtraining for MOs/LMOs</td>
<td>1.77</td>
<td>DHS</td>
</tr>
<tr>
<td>19</td>
<td>9.5.1.19</td>
<td>DAKSHATA training</td>
<td>5.25</td>
<td>DHS</td>
</tr>
<tr>
<td>20</td>
<td>9.5.1.21</td>
<td>Onsite Mentoring for DAKSHATA</td>
<td>0.89</td>
<td>DHS</td>
</tr>
<tr>
<td>21</td>
<td>9.5.1.23</td>
<td>Training of MOs/SNs</td>
<td>2.11</td>
<td>DHS</td>
</tr>
<tr>
<td>22</td>
<td>9.5.1.25</td>
<td>Other maternal health trainings</td>
<td>3.75</td>
<td>DHS</td>
</tr>
<tr>
<td>23</td>
<td>9.5.1.26</td>
<td>Training to Nurse Practitioners in Midwifery</td>
<td>13.38</td>
<td>DHS</td>
</tr>
<tr>
<td>24</td>
<td>10.1.1</td>
<td>Maternal Death Review (both in institutions and community)</td>
<td>0.29</td>
<td>DHS</td>
</tr>
<tr>
<td>25</td>
<td>11.4</td>
<td>IEC Activities at Delivery points</td>
<td>14.67</td>
<td>DHS</td>
</tr>
<tr>
<td>26</td>
<td>12.1.3</td>
<td>Printing of labor room registers and case sheets/ LaQshya related printing</td>
<td>2.95</td>
<td>SHFWS</td>
</tr>
<tr>
<td>27</td>
<td>12.1.5</td>
<td>Printing of registers</td>
<td>0.73</td>
<td>SHFWS</td>
</tr>
<tr>
<td>28</td>
<td>1.1.1.6</td>
<td>RFID Tags</td>
<td>30.32</td>
<td>SHFWS</td>
</tr>
<tr>
<td>30</td>
<td>1.1.1.6</td>
<td>SUMAN Activities</td>
<td>1.15</td>
<td>DHS</td>
</tr>
<tr>
<td>31</td>
<td>9.5.1.27</td>
<td>GDM Trainings</td>
<td>26.78</td>
<td>DHS</td>
</tr>
<tr>
<td>32</td>
<td>6.2.1.5</td>
<td>IFA tablets for non-pregnant &amp; non-lactating women in Reproductive Age (20-49 years)</td>
<td>14.42</td>
<td>APMSIDC</td>
</tr>
<tr>
<td>S.No</td>
<td>FMR CODE</td>
<td>DETAILS OF ACTIVITY</td>
<td>ALLOCATION (Rs in Lakhs)</td>
<td>ALLOCATED TO</td>
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<tr>
<td>------</td>
<td>----------</td>
<td>-------------------------------------------------------------------------------------</td>
<td>--------------------------</td>
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</tr>
<tr>
<td>33</td>
<td>6.2.1.6</td>
<td>Albendazole Tablets for non-pregnant &amp; non-lactating women in Reproductive Age (20-49 years)</td>
<td>1.33</td>
<td>APMSIDC</td>
</tr>
<tr>
<td>34</td>
<td>9.5.1.12</td>
<td>Training of Medical Officers in safe abortion</td>
<td>0.50</td>
<td>DHS</td>
</tr>
<tr>
<td>36</td>
<td>9.5.29.1</td>
<td>PGDPHM Course at IIPH</td>
<td>4.62</td>
<td>SHFWS</td>
</tr>
<tr>
<td>37</td>
<td>6.1.1.1.4</td>
<td>Procurement of HB Strips for Pregnant Women, Non Pregnant&amp; Non Lactating Women</td>
<td>108.17</td>
<td>APMSIDC</td>
</tr>
<tr>
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<tr>
<td>------</td>
<td>----------</td>
<td>---------------------</td>
<td>--------------------------</td>
<td>--------------</td>
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<tr>
<td>1</td>
<td>1.3.1.1</td>
<td>SNCU (Operational Cost)</td>
<td>37.92</td>
<td>DHS</td>
</tr>
<tr>
<td>2</td>
<td>1.3.1.2</td>
<td>NBSU (Operational Cost)</td>
<td>12.25</td>
<td>DHS</td>
</tr>
<tr>
<td>3</td>
<td>1.3.1.4</td>
<td>NRCs (Operational Cost)</td>
<td>8.50</td>
<td>DHS</td>
</tr>
<tr>
<td>4</td>
<td>6.2.2.3</td>
<td>IFA syrups (with auto dispenser) for children (6-60months)</td>
<td>59.69</td>
<td>APMSIDC</td>
</tr>
<tr>
<td>5</td>
<td>6.2.2.4</td>
<td>Albendazole Tablets for children (6-60months)</td>
<td>5.22</td>
<td>APMSIDC</td>
</tr>
<tr>
<td>6</td>
<td>6.2.2.5</td>
<td>IFA tablets (IFA WIFS Junior tablets- pink sugar coated) for children (5-10 yrs)</td>
<td>39.34</td>
<td>APMSIDC</td>
</tr>
<tr>
<td>7</td>
<td>6.2.2.6</td>
<td>Albendazole Tablets for children (5-10 yrs)</td>
<td>6.03</td>
<td>APMSIDC</td>
</tr>
<tr>
<td>8</td>
<td>6.2.2.7</td>
<td>Vitamin A syrup 6 to 60 months</td>
<td>12.56</td>
<td>APMSIDC</td>
</tr>
<tr>
<td>9</td>
<td>6.2.2.8.1</td>
<td>Supply of ORS</td>
<td>16.39</td>
<td>APMSIDC</td>
</tr>
<tr>
<td>10</td>
<td>6.2.2.8.2</td>
<td>Supply of Zinc</td>
<td>0.03</td>
<td>APMSIDC</td>
</tr>
<tr>
<td>11</td>
<td>6.4.4</td>
<td>Free Diagnostics for Sick infants JSSK</td>
<td>3.85</td>
<td>DHS</td>
</tr>
<tr>
<td>12</td>
<td>7.2</td>
<td>Free Referral Transport - JSSK for Sick Infants</td>
<td>8.60</td>
<td>DHS</td>
</tr>
<tr>
<td>13</td>
<td>9.5.2.3</td>
<td>AMB Trainings</td>
<td>1.55</td>
<td>DHS</td>
</tr>
<tr>
<td>14</td>
<td>9.5.2.7</td>
<td>IMNCI Training for ANMs / LHVs</td>
<td>5.09</td>
<td>DHS</td>
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<td>9.5.2.13</td>
<td>NSSK Training for Medical Officers</td>
<td>1.50</td>
<td>DHS</td>
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<td>NSSK Training for SNs</td>
<td>1.50</td>
<td>DHS</td>
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<td>9.5.2.15</td>
<td>NSSK Training for ANMs</td>
<td>1.50</td>
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</tr>
<tr>
<td>18</td>
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<td>Orientation on National Deworming Day</td>
<td>1.98</td>
<td>DHS</td>
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<td>19</td>
<td>11.5.4</td>
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<td>6.47</td>
<td>DHS</td>
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<td>IEC activities for Immunization</td>
<td>14.23</td>
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<td>Case Sheet printing for SNCUs.</td>
<td>2.15</td>
<td>DHS</td>
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<td>12.2.6</td>
<td>Printing of IEC materials and reporting formats etc. for National Deworming Day</td>
<td>3.46</td>
<td>SHFWS</td>
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<td>5.2.1.7</td>
<td>MNCUs in high-load SNCUs(Civil works)</td>
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<td>28.20</td>
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<td>25</td>
<td>6.1.1.2.2</td>
<td>Procurement of HB Meters under AMB</td>
<td>23.63</td>
<td>APMSIDC</td>
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<td>Supply of New Born Baby Kits</td>
<td>56.27</td>
<td>SHFWS</td>
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<td>Drugs &amp; Consumables JSSK for sick infants</td>
<td>2.52</td>
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<td>District ToT of SAANS, Skill Stations</td>
<td>20.00</td>
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<td>Development/ translation and duplication of training materials for SAANS</td>
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# FAMILY PLANNING

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<td>Compensation for male sterilization NSV</td>
<td>10.02</td>
<td>DHS</td>
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<td>PPIUUCD insertion services: Compensation to beneficiary</td>
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<td>Minilap training for medical officers</td>
<td>2.22</td>
<td>DHS</td>
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# ADOLECENT HEALTH

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### RASTRIYA BAL SWASTHYA KARYAKRAM (RBSK)

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### PROGRAMME MANAGEMENT

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## COMMUNITY PROCESS

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# 108 - 104 SERVICES

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# INFRASTRUCTURE

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### PUBLIC PRIVATE PARTNERSHIP (PPP) PROGRAMMES

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<td>13</td>
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<td>14</td>
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<td>16</td>
<td>8.3</td>
<td>EPF (Employer's contribution) @ 13.36% for salaries &lt;= Rs.15,000 pm</td>
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### HMIS & MCTS

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<td>Training cum review meeting for HMIS &amp; MCTS at District level</td>
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<td>Operational cost for HMIS &amp; MCTS</td>
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### BLOOD BANK SERVICES

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<tbody>
<tr>
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<td>Blood collection and Transport Vans</td>
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<td>2</td>
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<td>Drugs and Supplies for blood services</td>
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<td>Operational expenditure to eUPHCs</td>
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<td>DHS</td>
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<td>Support for control of Non Communicable Disease Control</td>
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<td>12</td>
<td>U.2.3.5</td>
<td>Mapping of slums and vulnerable population in Metro cities/other cities &amp; towns</td>
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<td>Supplies for facilities other than AB-H&amp;WCs (including UPHCs, UCHCs, Maternity Homes, etc)</td>
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<td>15</td>
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<td>IEC activities for Health &amp; Wellness centre (H&amp;WC)</td>
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<td>17</td>
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<td>Quality Assurance Assessments (State &amp; National)</td>
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## INTEGRATED DISEASES SURVEILLANCE PROGRAMME (IDSP)

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<td>4</td>
<td>9.5.11.9</td>
<td>Enrolment, Sensitization and Training to Private Health Facilities on IDSP and IHIP</td>
<td>0.10</td>
<td>DHS</td>
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<td>5</td>
<td>10.4.2</td>
<td>Recurring costs on account of Consumables, kits, communication, misc. expenses etc. at each district public health lab</td>
<td>1.00</td>
<td>DHS</td>
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<td>6</td>
<td>18.3</td>
<td>Incentive for Name based record entry in IHIP</td>
<td>45.32</td>
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<td>7</td>
<td>16.1.3.3.8</td>
<td>MOBILITY: Travel Cost, POL, etc. during outbreak investigations and field visits for monitoring programme activities at DSU on need basis</td>
<td>0.72</td>
<td>DHS</td>
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<tr>
<td>8</td>
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<td>Minor repairs and AMC of IT/office equipment supplied under IDSP</td>
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### NATIONAL LEPROSY EDUCATION PROGRAMME (NLEP)

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<td>1.52</td>
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<td>Case detection &amp; Management: Services in Urban Areas</td>
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<td>Welfare allowance to patients for RCS</td>
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<td>MCR</td>
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<td>Aids/Appliance</td>
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<td>Conduction of LCDC(Leprosy Case Detection Campaign)</td>
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<td>Travel expenses - Contractual Staff at District level</td>
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<td>Office operation &amp; Maintenance - District Cell</td>
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<td>District Cell – Consumables</td>
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## NATIONAL VECTOR BONE DISEASE CONTROL PROGRAMME (NVBDCP)

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<td>Dengue &amp; Chikungunya: Case management</td>
<td>0.24</td>
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<td>Lymphatic Filariasis: Morbidity Management</td>
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<td>Dengue &amp; Chikungunya: Vector Control, environmental management &amp; fogging machine</td>
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<td>Temephos, Bti (AS) / Bti (wp) (for polluted &amp; non polluted water)</td>
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<td>Pyrethrum extract 2% for spare spray &amp;Cyphenothrin</td>
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<td>ASHA Incentive for LLIN Distribution</td>
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## REVISED NATIONAL TUBERCULOSIS CONTROL PROGRAMME (RNTCP)

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<td>TB Patient Nutritional Support under Nikshay Poshan Yojana</td>
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<td>Screening, referral linkages and follow-up under Latent TB Infection Management</td>
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<td>ACSM(IEC)</td>
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<td>Supervision and Monitoring</td>
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<td>Hiring of vehicle</td>
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### NATIONAL PROGRAMME ON CLIMATE CHANGE AND HUMAN HEALTH (NPCCHH)

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<td>One day sensitization on climate sensitive illnesses for PRIs and other vulnerable communities (women, children, occupationally exposed etc.) in the block in every district – Every month. The meetings will be held at HWCs. 25% Blocks should from Tribal areas.</td>
<td>10.19</td>
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<tr>
<td>2</td>
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<td>District level Training on Climate Change of District Health Programme Officers and all Medical officers in each district – Every 3 months (All officers to be targeted) - 2 days - 100% officers to be targeted. Staff of 100% HWC’s to be targeted. 100% Tribal districts in the state should be compulsorily targeted.</td>
<td>8.07</td>
<td>DHS</td>
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<tr>
<td>3</td>
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<td>IEC on Climate sensitive diseases at Block District and state level</td>
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<td>Printing of Training material (Pamphlets) for Rural households</td>
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<td>Mobility Support DNO-CC. Priority to be given to tribal districts</td>
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<td>Contingency support for District Nodal Officer-CC</td>
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### NATIONAL VIRAL HEPATITIS CONTROL PROGRAMME (NVHCP)

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<td>Consumables for treatment sites (plasticware, RUP, evacuated vacuum tubes, waste disposal bags etc)</td>
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### NATIONAL PROGRAMME FOR CONTROL OF BLINDNESS (NPCB)

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<td>Recurring grant for collection of eye balls by eye banks and eye donation centres</td>
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<td>2</td>
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<td>Screening and provision of free spectacles for elder population</td>
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<td>Assistance for consumables/drugs/medicines to the Govt./District Hospital for Cataract surgeries etc.@ Rs.450/- per case</td>
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<td>Diabetic Retinopathy @Rs.2,000/- per case</td>
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### HEALTH AND WELLNESS CENTRES (HWCs)

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### NATIONAL PROGRAMME FOR HEALTH CARE OF ELDERLY (NPHCE)

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### NATIONAL TOBACCO CONTROL PROGRAMME (NTCP)

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### NATIONAL ORAL HEALTH PROGRAMME (NOHP)

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### NATIONAL PROGRAMME FOR PREVENTION AND CONTROL OF FLUROSUS (NPPCF)

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## NATIONAL MENTAL HEALTH PROGRAMME (NMHP)

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### KIND GRANT

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